Portsmouth
CITY COUNCIL

NOTICE OF MEETING

CABINET MEMBER FOR ENVIRONMENT & CLIMATE CHANGE

THURSDAY, 23 JULY 2020 AT 10AM

VIRTUAL REMOTE MEETING - REMOTE

Telephone enquiries to Jane Di Dino 023 9283 4060
Email: jane.didino@portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

Membership

Cabinet Member for Environment & Climate Change.
Councillor Dave Ashmore (Cabinet Member)

Group Spokespersons.
Councillor George Fielding
Councillor Robert New

(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Deputations by members of the public may be made on any item where a decision is going to be taken. The request should be made in writing to the contact officer (above) by 12 noon of the working day before the meeting, and must include the purpose of the deputation (for example, for or against the recommendations). Email requests are accepted.

A G E N D A

1 **Apologies for absence.**

2 **Declarations of Members' Interests.**

3   Assessment of Air Quality - Annual Statement Report 2020 (Pages 3 - 22)

Purpose of report

To provide the Cabinet Member information on the:
- Local Air Quality Management (LAQM) process and the 2019 Review and Assessment (R&A) of air quality (AQ) in Portsmouth through the forthcoming publication of the 2020 Annual Status Report (ASR).
- Actions undertaken by Portsmouth City Council (PCC) which are likely to positively impact upon air pollution levels in Portsmouth during 2019.

Recommendations

It is RECOMMENDED that the Cabinet Member for Environment & Climate Change:
- **Acknowledges the narrative provided in respect to the 2019 pollution dataset and associated assessment of compliance with the National Air Quality Objectives.**
- **Approves the data for inclusion within the forthcoming Annual Status Report 2020 and thereafter its submission to the Department for Environment Food and Rural Affairs.**